

**Location: Town Office, Council Chambers
21 Water Street, 2nd Floor**

**Viewing on: Pioneer Cable – Channel 400
Spectrum Cable – Channel 1301**

Public Participation thru Zoom:

**Meeting ID: 856 7271 4460
NO PASSCODE NEEDED
CALL-IN: 1-929-205-6099**

AGENDA

Special Council Meeting

**March 16, 2026
5:00 PM**

Executive Session

(S030326-1) Council enters Executive Session for the purpose of discussing personnel matters, pursuant to MRSA Title 1, Section 405(6)A.

V. Adjournment