

**DECLARATION OF WRITE-IN CANDIDACY
FOR THE
NOVEMBER 4, 2025 MUNICIPAL ELECTION**

HOULTON TOWN COUNCIL – 3 YEAR TERM

YOUNG, CARL J.

CARMICHAEL, BRANDON J.

DIRECTORS OF RSU #29 – 3 YEAR TERM

CARLOS, MICHAEL N.

DIRECTORS OF RSU #29 – 1 YEAR TERM

NIGHTINGALE, CASSANDRA L.

BOARD OF BUDGET REVIEW – 3 YEAR TERM

PEREZ, JOSHUA F.

BOARD OF BUDGET REVIEW – 2 YEAR TERM

SCOTT, MARC L.

CHASE, PETER D.

BOARD OF BUDGET REVIEW – 1 YEAR TERM

CHALMERS, NANCY A.