**Location: Town Office, Council Chambers**

**21 Water Street, 2nd Floor**

**Viewing on: Pioneer Cable – Channel 400**

**Spectrum Cable – Channel 1301 or Channel 7**

**Public Participation thru Zoom: Meeting ID: 856 7271 4460 NO PASSCODE NEEDED**

**CALL-IN: 1-929-205-6099**

**AGENDA**

**Special Council Meeting October 14, 2025**

**5:30 PM**

**A. (S100225-1) Council enters Executive Session with the Town Manager and Attorney Burns of Bernstein Shur via Zoom for the purpose of discussing pending litigation regarding the Town’s camera system, pursuant to MRSA Title 1, Section 405(6)E.**

**B. (S100225-2) Council agrees to enter into the Settlement Agreement and Release between Mark Lipscombe, Craig Harriman, Patrick Bruce and the Town of Houlton regarding the Town’s camera system.**

**C. (S100225-3) Council agrees to discontinue the pre-public period script to be read before the public comment period at Regular Council Meetings.**

**D.** **(S100225-4) The Town of Houlton ordains that Chapter 7 General Assistance Appendix A, B, C, D, E, F, G and H dated October 1, 2024 to September 30, 2025 of the Houlton Code be replaced with General Assistance Appendix A, B, C, D, E, F, G and H dated October 1, 2025 to September 30, 2026. (Note: The document in its entirety is available at the Town Office during normal business hours.)**

**Appendix A – Total Monthly Allowed GA Maximums**

**Appendix B – Food Maximums**

**Appendix C – Housing Maximums**

**Appendix D – Utilities**

**Appendix E – Heating Fuel**

**Appendix F – Personal Care & Household**

**Appendix G – Mileage Rate**

**Appendix H – Funeral Maximums**

**(Introduction)**

**Adjournment**