**Location: Town Office, Council Chambers**

 **21 Water Street, 2nd Floor**

**AGENDA**

**Special Council Meeting September 16, 2025**

 **2:00 PM**

**Executive Session**

**A. (S090225-1) Council enters into Executive Session with the Town Attorney, the Town Manager and the Police Chief for the purpose of union negotiations, pursuant to M.R.S.A Title 1, Section 405(6)D.**

**Adjournment**