**Location: Town Office, Council Chambers**

**21 Water Street, 2nd Floor**

**Viewing on: Pioneer Cable – Channel 400**

**Spectrum Cable – Channel 1301 or Channel 7**

**Public Participation thru Zoom: Meeting ID: 856 7271 4460 NO PASSCODE NEEDED**

**CALL-IN: 1-929-205-6099**

**AGENDA**

**Special Council Meeting October 2, 2025**

**5:00 PM**

**A. (S100125-1) Council enters Executive Session with the Town Attorney and the Town Manager for the purpose of discussing a personnel matter, pursuant to MRSA Title 1, Section 405(6)A.**

**Adjournment**